## JACKSON & CO., LLP 6114 LA SALLE AVE., #507, OAKLAND CA 94611-2802 510/652-6418

2:387 U.S. PTO 10/821720

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Address to:

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Attorney's Docket No. FC-03-01C01

First Named Inventor CLARO, FELIPE

### **UTILITY PATENT APPLICATION TRANSMITTAL**

(under 37 CFR 1.53(b))

SIR:

Transmitted herewith for filing is the patent application entitled:

# CONTINUOUE GLUCOSE MONITORING SYSTEM AND METHODS OF USE

#### **CERTIFICATION UNDER 37 CFR § 1.10**

I hereby certify that this New Application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date <u>April 9, 2004</u>, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number <u>FO 903 289 949 US</u> addressed to: Mail Stop Patent Application, Commissioner for Patents P.O. Rox 1450. Alexandria, VA 22313-1450.

		is Mail Post Office to Addressee" Mailing Label Number <u>EO 903 289 949 US</u> addressed to: Mail stent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.				
		Kun Oh				
(Na	me (	of the Person Mailing Paper) (Signature)				
End	lose	d are:				
1.	<u>X</u>	Transmittal Form (two copies required)				
2.	i.	e papers required for filing date under CFR § 1.53(b):  21 Pages of specification (including nine (9) page of claims and one (1) page of abstract);  Sheets of drawings.  X formal informal				
3.	_	Microfiche Computer Program (Appendix, see 37 CFR 1.96)				
4.	_	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) i Computer Readable Copy ii Paper Copy (identical to computer copy) iii Statement verifying identity of above copies				
AC	CON	IPANYING APPLICATION PARTS				
5.		An assignment of the invention tois attached (including Form PTO-1595).				
	i.	37 CFR 3.73(b) Statement (when there is an assignee)				
6.	<u>X</u>	Combined Declaration for Patent Application and Power of Attorney (unsigned)				
7.	_	An Information Disclosure Statement (IDS) is enclosed, including a PTO-1449 and copies of references.				
8.	_	Preliminary Amendment.				
9.	<u>X</u>	Return Receipt Postcard (MPEP 503 should be specifically itemized)				
10.		Nonpublication Request under 35 USC 112(b)(2)(B)(i)				
11.	FOF	REIGN PRIORITY Priority of Application Nofiled oninis claimed under 35 USC §119.				
	The	certified copy of the priority application: is filed herewith; or has been filed in prior application no filed on,or will be provided				

English Translation Document (if applicable)

#### 12. DOMESTIC PRIORITY

[X] Priority of Application No. 10/097,030 filed on March 12, 2002, is hereby claimed under 35 USC 120.

### 13. FEE CALCULATION

a. \_\_ Amendment changing number of claims or deleting multiple dependencies is enclosed.

#### **CLAIMS AS FILED**

	Number Filed	Number Extra	Rate	Basic Fee (\$770)
Total Claims	62 - 20	42	x \$18.00	\$756.00
Independent Claims	6 - 3	3	x \$86.00	\$258.00
Multiple dep	endent claim(s), if	any	\$290.00	\$0.00

<sup>\*</sup>If less than zero, enter "0".

	Filing Fee Calculation\$1,784.00
14. Small Entity Status a. X Applicant herein claims small e b. is no longer claimed.	50% Filing Fee Reduction (if applicable) \$892.00 entity status
Other fees	\$.00 \$.00
16. Payment of Fees  Check(s) in the amount of \$. ei  Charge Account No. 50-2019 in th  A duplicate of this transmittal is at	ne amount of <u>\$892.00</u> .
17. All correspondence regarding this application	cation should be forwarded to the undersigned attorney:

Kuni Oh Ess

Kuni Oh, Esq. JACKSON & CO., L.L.P. 6114 La Salle Ave., Ste 507 Oakland, CA 94611-2802 Telephone: 510/652-6418

Customer No. 30349

## 18. Authorization to Charge Additional Fees

The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR § 1.16 or § 1.17 to Account No. 50-2019. A duplicate of this transmittal is attached.

JACKSON & CO., L.L.P.

Seong-Kuh Oh, Esq. Registration No. 48,210

April 9, 2004

Attorney Docket No. FC-03-01C01

Attorney(s) or Agent(s) of Record